

IMMANUEL LUTHERAN CHURCH

"God With Us"



Trinity Sunday

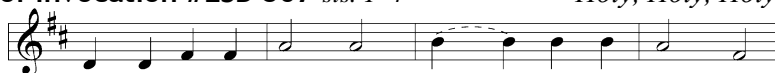
June 7th, 2020

*To God be glory for 141 years of His grace at Immanuel and
60 years of proclaiming Jesus on our radio broadcast!*

Prelude
Ringing of Bell
Welcome

Hymn of Invocation #LSB 507 *sts. 1-4*

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Psalm

Psalm 8; antiphon: v. 9

- ¹O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
- ²Through the praise of children and infants you have
established a stronghold against your enemies,
to silence the foe and the avenger.
- ³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
⁴**what is man that you are mindful of him,
and the son of man that you care for him?**
- ⁵Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
⁶**You have given him dominion over the works of your hands;
you have put all things under his feet,**
- ⁷all sheep and oxen,
and also the beasts of the field,
⁸the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.

**9O LORD, our Lord,
 how majestic is your name in all the earth!
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless-ing and glo - ry are His.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to-ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the

Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the

heavens.”²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished, and all the host of them.² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

““I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

““The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

L And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty's, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Hymn of the Day #LSB 828

We Are Called to Stand Together



1 We are called to stand to- geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
3 Through the in - ter - ven - ing a - ges Round the world the
4 Now in man - y tongues and cul - tures Songs of cel - e -
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
Gos - pel spread: Faith - ful her - als took the mes - sage,
bra - tion ring; Mil - lions who con - fess our Sav - ior
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Guid - ed where the Spir - it led; So the bod - y
Hon - or Him as Lord and King And, for cour - age,
Till the Sav - ior comes a - gain— Till the saints are

hopes they trea - sured Now we find ful - filled at last!
 res - ur - rec - tion They de - liv - ered far and wide.
 grew in stat - ure, Serv - ing Christ, the liv - ing head.
 grace and guid - ance Ev - 'ry day their prayers they bring,
 all u - nit - ed Un - der Christ's e - ter - nal reign!

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Sermon

Title: The Supremacy of Christ

Scripture: Matthew 28

Hymn for reflection #LSB 644 vv.1, 3-5 *The Church's One Foundation*

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,

She is His new cre - a - tion By wa - ter and the Word.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.

From heav'n He came and sought her To be His ho - ly bride;
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

With His own blood He bought her, And for her life He died.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

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Prayers of the Church

Lord's Prayer

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart #LSB 803

Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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Acknowledgments

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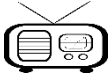
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The Lord's Week

Sun. 9:00am Divine Service on KMMO AM 1300
10:30am Divine Service

Welcome back to our Sanctuary!

Sun. 9:00am Divine Service on KMMO AM 1300
10:30am Divine Service



The radio broadcast this morning is dedicated to the memory of Albert Luebbert, beloved husband, father, and grandfather. We thank his wife Carolyn Luebbert and family for honoring Albert's life in this way. May your kindness enrich the lives of those who listen to the broadcast and hear God's word. Blessings to you!



I would like to express my sincere thanks to everyone who has been so kind and thoughtful during my recent illness. Your cards, letters, treats and visits (when they were allowed) lifted my spirits more than you will ever know. Also thank you for the heartfelt prayers. I am better but not well.
Your loving friend----- Betty Brandt



A belated thank you to the secret donors of the Mother's Day carnations. The Mother's who attended that parking lot service would like to express our gratitude for such thoughtfulness. Such a pleasant surprise that helped to make our day very special! God's Blessings to you. -----Parking Lot Mothers

The education building rooms will be ready next week for **Sunday School items to be moved back.** Moving date is scheduled for **Saturday, June 20th, at 8:30am** to move everything back. Please bring strong backs and hands as some items that need to be moved up are heavy. The more hands available, the easier the move. See you on the 20th!



The Board of Education has scholarships available for students attending preschool through 12th grade at a school sponsored by a Lutheran Church. Applications due by June 15th. Scholarships will be determined by July 1st. Applications available in the office.

Those serving

Musician:	Ron Baker
Radio and Sound	Steve Vickrey, Ron Meyer, Pete Melies
Ushers	Allen Bredehoeft, Dave Geiselman, Lee Nienhueser
Church Secretary:	Judy Teufel
Church Custodian:	Jim Teufel
Pastor:	Rev. Alan Mueller

PRAY

Members of Immanuel

Allen Boehmer, Louise Harms, Walter Howard, and
Carol Thurman.

Family and Friends of Immanuel

Nancy Abbuhl, Cindy Bernard, Shirley Colson, Melissa Eckhoff,
Kevin Howard, Vicki (Vogt) Gillespie, Scarlett MacKesty, Linda McFadden,
Neil Meador, Derenda Miller, John Richmond, and Debbie Walgren.

Shut-ins and Nursing Home Residents

Betty Brandt, Millie Heins, Sylvia Henley, LoWanda Pinkepank,
Dolores Fischer, and Martha Jane Vogelsmeier (LGSNH),
Sam Ed Yokley (Lakeview Health & Rehab-Boonville)
Dorothy Krause (The Villa)

Mission Workers

Josh, Coco, John, and Sophia Lange (China),
Rev. Peter & Kristie Kolb (Thailand), those serving POBLO

Military

Chad Ziegelbein

For the **family of Albert Luebbert** as they remember the memory of their loved one. And we pray for all who remember the saints who have gone before us. We ask for comfort and assurance with the knowledge that we will see our loved ones again on the day of the resurrection.

For Roy & Dolores Hemme as they celebrate their 63rd wedding anniversary on the 8th of June. We thank God for the blessings which He has poured out upon them, and we ask that they continue in loving service to the church and one another.

Whether you are a lifelong member or visiting for the first time we are honored to have you here this morning. Please feel free to contact the office regarding questions of membership or of a spiritual or personal matter. *You may contact the office at: 660-335-4141.*

If you get a chance check us out online at:

www.immanuelsweetsprings.com

Church office: 110 Main, Sweet Springs, MO 65351

May the Peace of Christ dwell in you!

