

IMMANUEL LUTHERAN CHURCH

"God With Us"



Trinity Sunday

May 30th, 2021

*To God be glory for 143 years of His grace at Immanuel and
71 years of proclaiming Jesus on our radio broadcast!*

Prelude
Ringing of Bells
Welcome

Confession and Absolution

Hymn of Invocation #LSB 905

Come, Thou Almighty King

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm 29

¹Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.**

³The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.

⁴**The voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

⁵The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

⁶He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.

⁷**The voice of the LORD
flashes forth flames of fire.**

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

¹⁰**The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

¹¹**May the LORD give strength to his people!
May the LORD bless his people with peace!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

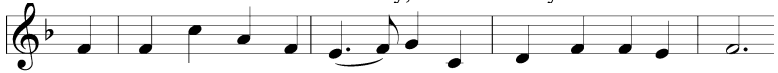


☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in

the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a 7/8 time signature. The first staff is the Alleluia chorus. The second staff is the beginning of the verse. The third staff continues the verse. The fourth staff is the final Alleluia chorus. The lyrics are written below the notes.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C Glory be to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

¹³No one has ascended into heaven except he who descended from

heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

L The Son is neither made nor created, but begotten of the Father alone.

- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sermon

Title: Serving a Holy God

Scripture: Isaiah 6:1-8

Stand

Prayers of the Church

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn #LSB 525

Distribution Hymn #LSB 761

Distribution Hymn #LSB 822

Crown Him with Many Crowns

Rock of Ages, Cleft for Me

Alleluia! Let Praises Ring

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

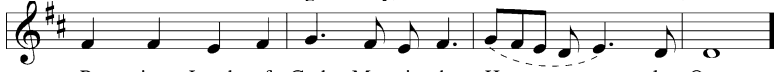
C Amen.

Hymn to Depart #LSB 971

There Is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I'll serve my King for-ev - er In that ho - ly place.



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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The Lord's Week

Sun.	9:00am 10:15am	Holy Communion Service on KMMO AM 1300 BC/Sunday School
Mon.		Memorial Day office closed
Sat.	8:30am	Clean-up Day
Sun	9:00am	Divine Service with Hymn Sing on KMMO AM 1300 No Adult Bible Study nor Sunday School



SAVE THE DATE: VBS—Wednesday, June 16th, 5:30-7:30

- VBS will take place this summer for *one night only* on June 16th.
(Rain date-June 17th)
- VBS is outside and will begin with a meal for the children.
- The food will be served as a sack lunch. Kids, bring your picnic blankets!
- Thrivent cards are welcome to help cover the cost.
- There is a signup sheet in the Narthex for volunteers/donations.
- **ENROLLMENT: Forms are in the Narthex or you may enroll online at www.immanuelweetsprings.com**



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SPRING CLEANING DAY

Saturday June 5th

8:30am-noonish

Come and help with annual event.

It is time to get rid of the cobwebs & shine!

Lots of fellowship, labor & fun.

Noon meal will be provided.



Ladies of the Congregation Bake Sale Saturday June 12

8:00am-?

Located on Main Street in front of Immanuel Lutheran Church

Members of the Congregation are requested to bake one or more items for sale. They should be wrapped for sale and on non-returnable containers.

Items may be brought to the church on Friday, June 11th from 7:30am-5:30pm. You may bring them on Saturday morning, but they need to be at the church by 7:30am.

Thank you for supporting the Ladies' project!

Those Serving

Musician.....	Megan Dennis
Acolyte.....	Ashtyn Johnson
Radio and Sound.....	Steve Vickrey, Ron Meyer, Pete Melies
Ushers.....	Gary Anderson, Brian Vogelsmeier, Jared Eichholz
Church Secretary.....	Judy Teufel
Church Custodian.....	Jon Dallman
Pastor.....	Rev. Alan Mueller

High School Graduates

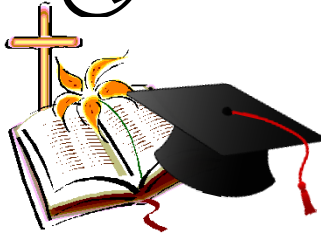


Sweet Springs R-7
Paigelyn Marie Bullock
Leah Kathleen Eagle
Grant Thomas Knipmeyer
Ethan Scott Sims



Congratulations

2021 Graduates



6th Grade Promotion



Sweet Springs R-7
Levi Henry Hinck
Baylee Lynn Renken
Bailey Lynn Thornton





Are you asking yourself what your children are going to do all summer? Saint Paul Lutheran High School is offering the following camps on campus:

Girls Volleyball (students entering 5th through 8th grade): Tuesday-Friday, June 1-4, 10:30am-12:00pm. Contact Coach Tom Lange for more information at TLange@splhs.org.

- **Girls Basketball** (students entering 4th through 8th grade): Monday-Thursday, June 14-17, 1:00pm-3:00pm. Contact Coach Eric Gramenz at EGramenz@splhs.org. (to be held at St. Paul's Lutheran Grade School)

- **Boys and Girls Soccer** (students entering 1st through 8th grade): Monday-Friday, June 21-25, 8:00am-9:30am (1st-4th grade), 8:00am-10:00am (5th-8th grade). Contact Coach JT Toensing at JToensing@splhs.org.

- **Spanish Camp** (Boys & Girls ages 5-11): Tuesday-Friday, July 6-9, 9:30am-11:00am. Contact Spanish Instructor Larin Payne at LPayne@splhs.org.

- **Boys Basketball** (students entering 4th through 8th grade): Monday-Friday, Jul 7 19-23, 8:30am-10:00am. Contact Coach Monte Pitsch at MPitsch@splhs.org.

- **Boys Football Camp** (students entering 1st through 6th grade): Monday-Wednesday, July 26-28, 10:00am-12:00pm. Contact Coach CJ Gifford at CGifford@splhs.org. **Registration forms with additional information for all camps can be found at www.splhs.org/events.**

TRINITY'S 13th ANNUAL 5K is Saturday, July 3. Registration forms are available on line at www.trinitylutheranlma.com and ww.almanet.net. You may also pick up registration forms at the Church/School office or in the Narthex at Trinity. Individual entry is \$25, team or family entry is \$20 (minimum of 4 team or family members, maximum of 10). We also have a "snooze button" donation option for those who would like to support the cause but are unable to attend. Registration starts at 7:00 am and the race begins at 8:00 am. All proceeds will go towards technology. For more information, please contact Dee McVey at 660-674-2796 or 660-238-7796

Boy, Oh Boy!

it's a boy, it's a boy!

Seaton R Carter

Born to AJ & Caroline Carter on June 20th

Proud Sister is Ada Ann Carter

He weighed 6 lbs. 2 oz and was 20" long.

Home address: 31975 Jacket Factory Rd, California, MO 65018

Congratulations!

PRAYER

Members of Immanuel
Carol Thurman

Family and Friends of Immanuel

Nancy Abbuhl, Tiffany Scott Baker, Cindy Bernard, Shirley Colson,
Melissa Eckhoff, Corey Finkeldei, Tabby Green, Linda McFadden,
Neil Meador, Harlan Reid, Loretta (Redd) Rennison, John Richmond,
Terry and Judy Thomsen

Shut-ins and Nursing Home Residents

Millie Heins, LoWanda Pinkepank, and Martha Jane Vogelsmeier (LGSNH)
Dolores Fischer (GSNH Apartments)
Dorothy Krause (The Villa)

Mission Workers

Josh, Coco, John, and Sophia Lange (China),
Rev. Peter & Kristie Kolb (Thailand),
Jim & Claudia Dahlke (Mission of Christ Network), those serving POBLO

Military

MaKenna Eckhoff, and Chad Ziegelbein



Whether you are a lifelong member or visiting for the first time we are honored to have you here this morning. Please feel free to contact the office regarding questions of membership or of a spiritual or personal matter. *You may contact the office at: 660-335-4141.*

If you get a chance check us out online at:

www.immanuelsweetsprings.com

Church office: 110 Main, Sweet Springs, MO 65351

May the Peace of Christ dwell in you!

PROUD
MEMBERS
OF



THE
LUTHERAN
CHURCH
Missouri Synod