# "God With Us"



The Wounded Savior:
His Humbled Head

Lent Midweek Service Two
March 9<sup>th</sup>, 2022

#### Prelude Welcome

#### Hymn of Invocation #LSB 427

In the Cross of Christ I Glory

Stand

# **Opening Versicles**

- L Return to the Lord, your God, for He is gracious and merciful,
- C slow to anger, and abounding in steadfast love, and repents of evil.
- L Jesus said: If any man would come after Me,
- C let him deny himself and take up his cross and follow Me.
- L Christ was wounded for our transgressions.
- C He was bruised for our iniquities.
- L From the rising of the sun to its setting,
- C the name of the Lord is to be praised.

# Psalm 102 (Select Verses)

<sup>1</sup>Hear my prayer, O LORD;

let my cry come to you!

<sup>2</sup>Do not hide your face from me in the day of my distress!

Incline your ear to me;

answer me speedily in the day when I call!

<sup>8</sup>All the day my enemies taunt me; those who deride me use my name for a curse.

<sup>11</sup>My days are like an evening shadow; I wither away like grass.

<sup>12</sup>But you, O LORD, are enthroned forever; you are remembered throughout all generations.

<sup>13</sup>You will arise and have pity on Zion; it is the time to favor her;

the appointed time has come.

<sup>16</sup>For the LORD builds up Zion; he appears in his glory;

<sup>17</sup>he regards the prayer of the destitute and does not despise their prayer.

<sup>18</sup>Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD:

<sup>19</sup>that he looked down from his holy height; from heaven the LORD looked at the earth,

<sup>20</sup>to hear the groans of the prisoners, to set free those who were doomed to die.

<sup>21</sup>that they may declare in Zion the name of the LORD, and in Jerusalem his praise,

<sup>22</sup>when peoples gather together, and kingdoms, to worship the LORD.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Sit

### **Old Testament Reading**

Genesis 3:17-21

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree

of which I commanded you,

'You shall not eat of it,'

cursed is the ground because of you;

in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face you shall eat bread,

till you return to the ground,

for out of it you were taken;

for you are dust,

and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

- L This is the Word of the Lord.
- C Thanks be to God.

### **Epistle Reading**

Colossians 1:13–22

<sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased

to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

<sup>21</sup>And you, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

- L This is the Word of the Lord.
- C Thanks be to God.

Stand

# **Gospel Reading**

Mark 15:16-20

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

- L This is the Gospel of our Lord.
- C Thanks be to God.

Sit

Hymn of the Day #LSB 449

O Sacred Head, Now Wounded

Sermon

Reflection Hymn #LSB 543

What Wondrous Love Is This

Stand

Prayers of the Church

### Luther's Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

# **Blessing**

- L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless you and preserve you.
- C Amen.

# Departing Hymn #LSB 922

Go, My Children

#### Acknowledgments

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