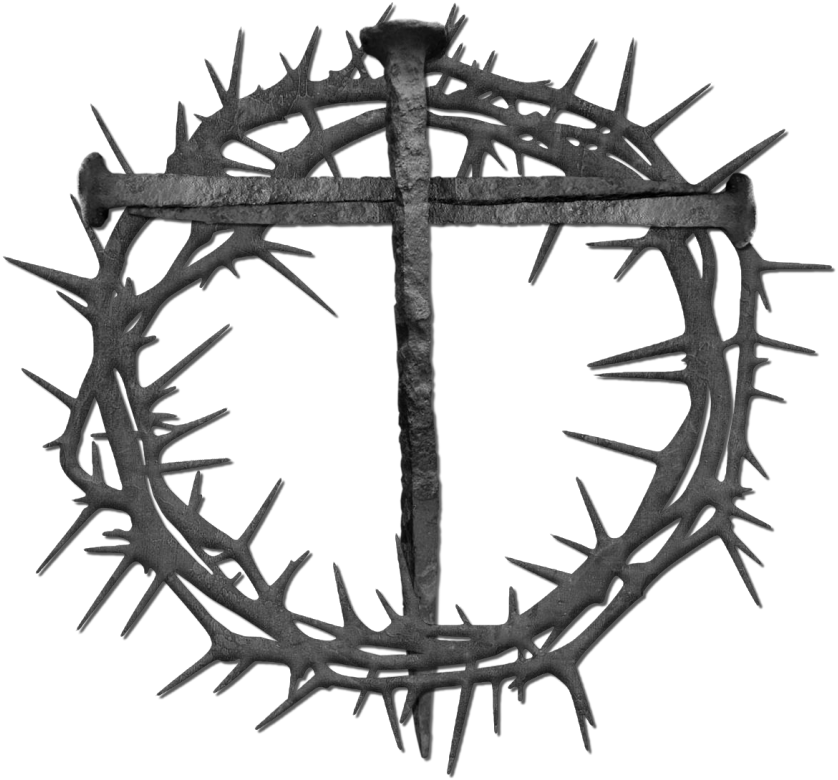


# IMMANUEL LUTHERAN CHURCH

*"God With Us"*



## The Wounded Savior: His Burdened Shoulders

*Lent Midweek Service Six*

April 6<sup>th</sup>, 2022

Prelude  
Welcome

Hymn of Invocation #LSB 425    *When I Survey the Wondrous Cross*  
*Stand*

Opening Versicles

- L** Return to the Lord, your God, for He is gracious and merciful,  
**C** **slow to anger, and abounding in steadfast love, and repents of evil.**
- L** Jesus said: If any man would come after Me,  
**C** **let him deny himself and take up his cross and follow Me.**
- L** Christ was wounded for our transgressions.  
**C** **He was bruised for our iniquities.**
- L** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**

Psalm 28

*(Select verses)*

- <sup>1</sup>To you, O LORD, I call;  
my rock, be not deaf to me,  
**lest, if you be silent to me,**  
**I become like those who go down to the pit.**
- <sup>2</sup>Hear the voice of my pleas for mercy,  
when I cry to you for help,  
when I lift up my hands  
toward your most holy sanctuary.
- <sup>3</sup>**Do not drag me off with the wicked,**  
**with the workers of evil,**
- <sup>5</sup>Because they do not regard the works of the LORD  
or the work of his hands,  
he will tear them down and build them up no more.
- <sup>6</sup>**Blessèd be the LORD!**  
**For he has heard the voice of my pleas for mercy.**
- <sup>7</sup>The LORD is my strength and my shield;  
in him my heart trusts, and I am helped;  
**my heart exults,**  
**and with my song I give thanks to him.**
- Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**

*Sit*

Old Testament Reading

*Isaiah 53:8b–12*

He was cut off out of the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for sin,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*Hebrews 12:1-7*

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. <sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Gospel Reading

*John 19:14–22*

<sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

**L** This is the Gospel of our Lord.

**C** Thanks be to God.

*Sit*

**Hymn of the Day #LSB 438**

*A Lamb Goes Uncomplaining Forth*

**Sermon**

*His Burdened Shoulders*

**Reflection Hymn #LSB 431**

*Not All the Blood of Beasts*

*Stand*

**Prayers of the Church**

**Luther’s Evening Prayer**

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**Blessing**

**L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless you and preserve you.

**C** Amen.

**Departing Hymn #LSB 423**

*Jesus, Refuge of the Weary*

**Acknowledgments**

Service of Prayer and Preaching from Lutheran Service Book

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