

# IMMANUEL LUTHERAN CHURCH

*"God With Us"*



*Seventh Sunday of Easter*

June 1<sup>st</sup>, 2025

*To God be glory for 146 years of His grace at Immanuel and  
74 years of proclaiming Jesus on our radio broadcast*

## *Prelude\*\*Ringing of the Bell\*\*Welcome*

# Confession and Absolution

Hymn of Invocation LSB#480

*He's Risen, He's Risen*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

# Service of the Word

Introit (speak in unison)

*Psalm 133*

<sup>1</sup>Behold, how good and pleasant it is  
when brothers dwell in unity!  
<sup>2</sup>It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!  
<sup>3</sup>It is like the dew of Hermon,  
which falls on the mountains of Zion!  
For there the LORD has commanded the blessing,  
life forevermore.

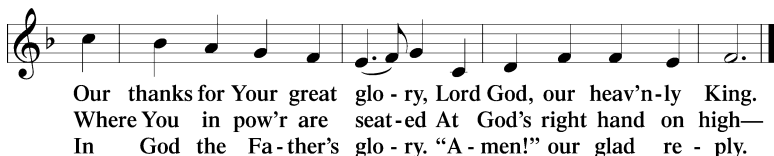
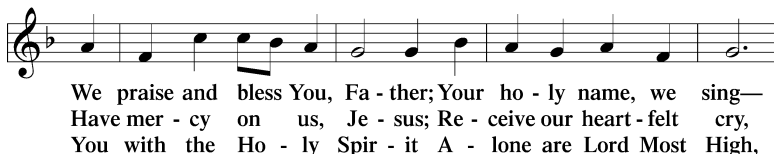
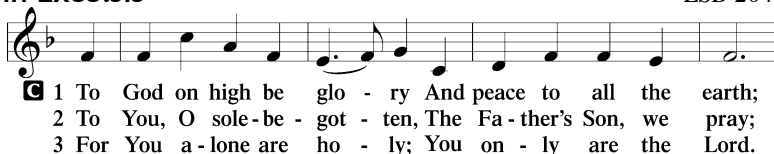
Kyrie

*LSB 204*



Gloria in Excelsis

*LSB 204*



Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

<sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.)

<sup>20</sup>“For it is written in the Book of Psalms,

“‘May his camp become desolate,  
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one

of these men must become with us a witness to his resurrection.”

<sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Revelation 22:1–20*

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations.

<sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him.

<sup>4</sup>They will see his face, and his name will be on their foreheads.

<sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>6</sup>And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

<sup>7</sup>“And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

<sup>8</sup>I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, <sup>9</sup>but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

<sup>10</sup>And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. <sup>11</sup>Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral

and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

*John 17:20–26*

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>20</sup>[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

**Hymn of the Day LSB#663**

*Rise, My Soul, to Watch and Pray*

**Sermon**

*Title: "Keep our Robes Washed"*

*Text: Revelation 22:14*

*Stand*

**Prayer of the Church**

*Sit*

**Offering**

## Service of the Sacrament

*Stand*

**Preface**

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

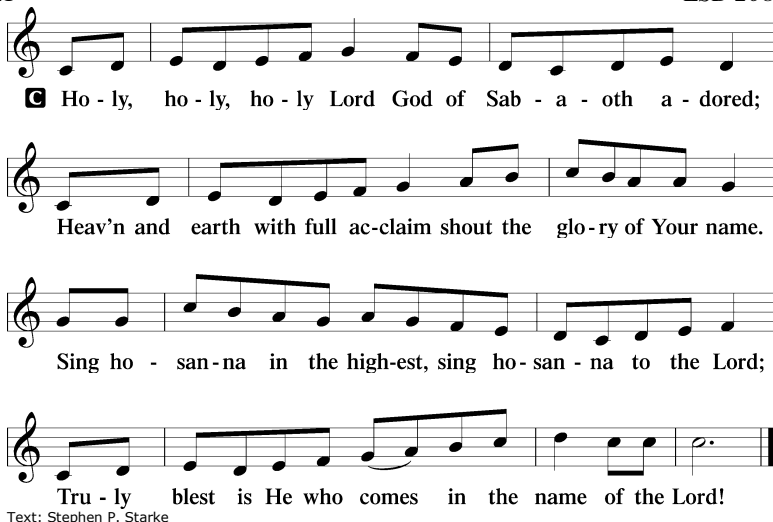
**C** It is right to give Him thanks and praise.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.

Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer (found in the back cover of the hymnal)

### The Words of Our Lord

#### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

#### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

### Distribution

Distribution Hymn LSB #662

*Onward, Christian Soldiers*

Distribution Hymn LSB #627

*Jesus Christ, Our Blessed Redeemer*

*Stand*

## Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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The Lord’s Week

Sun.

9:00am

**Holy Communion Service on KMMO AM 1300**  
**Special Offering** for Missouri District Convention for the endowment to provide scholarships for university and seminary student from our state.

10:15am

BC/ SS

Sat.

Fellowship Hall Reserved as Back up to Historical Society Event in the Park

Sun.

9:00am

**Divine Service on KMMO AM 1300**

10:15am

BC/SS

*Thank you, Rev Ricky Bertels, for leading our service today!*

**Save the date: VBS; July 20-24<sup>th</sup>.**  
**Bingo Night will be Nov. 8<sup>th</sup>, 2025.**

Heit’s Point Lutheran Outdoor Festival-Saturday June 7<sup>th</sup>

10:00am Celebrate God’s goodness towards Heit’s Point-  
See some slides\*\*do an ice breaker\*\*settle in  
11:00am JOIN US for our Workshop Service  
12:30am ENJOY an amazing meal by TLC Smokehouse!  
1:30pm BINGO FUNdraiser followed by CAMP TOURS  
Maybe boat rides and fellowship

**Please RSVP—HEITSPOINTLUTHERAN.ORG 660-668-2363**

Those Serving

*Musicians:*.....Ron Baker  
*Acolyte:*.....Sophie Koch  
*Radio and Sound:*.....Steve Vickrey, Ron Meyer, Pete Melies  
*Video:*.....Andrea Renken, Dana Melies, Debbie Vickrey & others  
*Ushers:*.....Allen Bredehoeft, Mark Luetjen, Chris Dickinson,Curtis Kirchhoff  
*Pastor:*.....Rev. Ricky Bertels  
*Church Secretary*.....Judy Teufel

# PRAYER

**Members of Immanuel:** Mary Anderson, Carol Brandt, Randy Brandt, Stanley Bredehoeft, Nolan Kirby, Carolyn Luebbert, Stevi Nowland, Mary Opfer, Lindsey Shockley.

**Family and Friends of Immanuel:** Brooklyn Anderson, Alan & Cindy Bernard, Mike & Eva Cordes family, Brandy Clevenger, Jeff Fuehring, Marian Harris, Diane Heermann, Gail Horman (Henry & Carolyn's daughter), Gail Foster Horman, Retta Hamilton, Holly McCullough, Kelly Krause, Mark Krause, Terri Krause, David Maas, Rhonda Neupert, Jessica Nicolson, Mary Lou Ramos, Brooke Rieckhoff, Kimberly Scott, Elliot Smith, Jim & Jolene Studor, and Diane Tebbenkamp.

**Shut-ins and Nursing Home Residents:**

Millie Dohrman (Westport Assisted Living)  
Dolores Fischer & Dorothy Krause (The Living Center)

**Mission Workers:** Rev. Peter & Kristie Kolb (Thailand),  
Jim & Claudia Dahlke (Mission of Christ Network), those serving POBLO.  
David & Valerie Federwitz (LBT West Africa Regional Director)

**Military:** MaKenna Eckhoff, Drake Batye

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**Time to ask for volunteers for the Lutheran Hour Ministries/Lutheran**

**Laymen's League booth at the Missouri State Fair.** We provide an assortment of free Christian materials to fair-goers. Our booth is 'manned' by volunteers from around the state. Each volunteer or pair of volunteers spends 4 hours sharing their smiles, greetings, and free materials with people as they pass the booth. It is a very rewarding way to be Jesus' hands and feet in that place.

The State Fair this year runs from Aug 7-17 in Sedalia. Each day is divided into 3 shifts: 9am-1pm, 1pm-5pm, and 5pm-8 or 9pm (depending on the day). Volunteers are asked to keep materials stocked on the table and rack and to offer them to visitors. One person alone can easily fill each shift, although some folks like to bring a friend. We ask you to please arrive at the booth 10 minutes prior to the beginning of your shift to allow time to get oriented to the booth, see what materials we have, and where they are. If you are working the second or third shifts, it also gives you time to touch base with those working the shift before you. The booth is in the Varied Industries building on the north wall.

Now...*please start by praying for this opportunity*, that we are effective witnesses to those who travel by our booth. *Then...please look at your calendar and find a 4-hour shift that you might donate*). Lastly...*email me back with dates/shift that might work for you and I'll let you know asap if it is still available--dshutch7@hotmail.com*. I check my email on a frequent basis so should be able to respond within the day (if you don't hear from me please give me a call. at 660-287-4851 or call 660-826-0141. You may also call if you have questions or to schedule a shift. Thank you for considering this opportunity and for sharing the Gospel with others. I look forward to hearing from you soon. God's blessings as you live for Him today.

Sharon Hutcheson

Whether you are a lifelong member or visiting for the first time we are honored to have you here this morning. Please feel free to contact the office regarding questions of membership or of a spiritual or personal matter. *You may contact the office at: 660-335-4141.*

If you get a chance check us out online at:

[www.immanuelssweetsprings.com](http://www.immanuelssweetsprings.com).

Church office: 110 Main, Sweet Springs, MO 65351

*May the Peace of Christ dwell in you!*

PROUD  
MEMBERS  
OF



THE  
LUTHERAN  
CHURCH  
Missouri Synod

## ATTENDANCE & GIVING MAY 2025

Church & Sunday School Attendance				<b>Tithes and offerings for May 2025</b> Budget Amount Needed for May 2025: \$16,811.  <i>Amount received for                      May 2025: \$13,662.</i> Receipts <i>were Below</i> budget by <i>-\$3,149.</i>
Date	Sunday Service	Adult Bible Class	Sunday School	
May 4	100	23	20	
May 11	134	21	22	
May 18	89	Voters	18	
May 25	65	12	No Class	



## Tenderloin Dinner

Sunday, June 8th, 11 a.m. to 12:30 p.m.

Concordia Senior Center ★ 710 S. Main St.

Dine-in or drive through in the alley behind the Center  
 coming in from the south off 8<sup>th</sup> St. (brownie for dessert)

### Meal includes:

- ★ Breaded Tenderloin
- ★ Mashed Potatoes & Gravy
- ★ Green Beans
- ★ Biscuit
- ★ Pie

**\$12**

*CareConnection*

for Aging Services

Concordia Senior Center  
 660-463-7393

*Supporting older adults in our community.*