# IMMANUEL LUTHERAN CHURCH

"God With Us"



The Holy Trinity Sunday

June 15<sup>th</sup>, 2025

To God be glory for 146 years of His grace at Immanuel and 74 years of proclaiming Jesus on our radio broadcast

# Prelude\*\*Ringing the Bell\*\*Welcome

# Confession and Absolution

Hymn of Invocation LSB #507

Holy, Holy, Holy

Stand

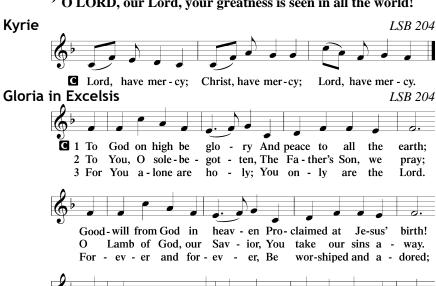
The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

# Service of the Word

- O LORD, our Lord, your greatness is seen in all the world! Your praise reaches up to the heavens:
- <sup>2</sup> it is sung by children and babies. You are safe and secure from all your enemies; you stop anyone who opposes vou.
- <sup>3</sup> When I look at the sky, which you have made, at the moon and the stars, which you set in their places—
- <sup>4</sup> what are human beings, that you think of them; mere mortals, that you care for them?
- <sup>5</sup> Yet you made them inferior only to yourself; you crowned them with glory and honor.
- <sup>6</sup> You appointed them rulers over everything you made; you placed them over all creation:
- <sup>7</sup> sheep and cattle, and the wild animals too;
- <sup>8</sup> the birds and the fish and the creatures in the seas.
- <sup>9</sup> O LORD, our Lord, your greatness is seen in all the world!



We praise and bless You, Fa - ther; Your ho - ly name, we singus, Je - sus; Re - ceive our heart - felt Have mer - cv on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

### **Old Testament Reading**

Proverbs 8:1-4, 22-31

Listen! Wisdom is calling out. Reason is making herself heard. On the hilltops near the road and at the crossroads she stands. At the entrance to the city, beside the gates she calls: "I appeal to all of you; I call to everyone on earth.

"The LORD created me first of all, the first of his works, long ago. I was made in the very beginning, at the first, before the world began. I was born before the oceans, when there were no springs of water. I was born before the mountains, before the hills were set in place, before God made the earth and its fields or even the first handful of soil. I was there when he set the sky in place, when he stretched the horizon across the ocean, when he placed the clouds in the sky, when he opened the springs of the ocean and ordered the waters of the sea to rise no further than he said. I was there when he laid the earth's foundations. I was beside him like an architect, I was his daily source of joy, always happy in is presence—happy with the world and pleased with the human race.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

## Second Reading

Acts 2:14a, 22-36

<sup>14</sup>Then Peter stood up with the other eleven apostles and in a loud voice began to speak to the crowd: <sup>22</sup>"Listen to these words, fellow Israelites! Jesus of Nazareth was a man whose divine authority was clearly proven to you by all the miracles and wonders which God performed

through him. You yourselves know this, for it happened here among you. In accordance with his own plan God had already decided that Jesus would be handed over to you; and you killed him by letting sinful men crucify him. But God raised him from death, setting him free from its power, because it was impossible that death should hold him prisoner.

For David said about him, 'I saw the Lord before me at all times; he is near me, and I will not be troubled. And so I am filled with gladness, and my words are full of joy. And I, mortal though I am, will rest assured in hope, because you will not abandon me in the world of the dead; you will not allow your faithful servant to rot in the grave. You have shown me the paths that lead to life, and your presence will fill me with joy.' "My friends, I must speak to you plainly about our famous ancestor King David. He died and was buried, and his grave is here with us to this very day. He was a prophet, and he knew what God had promised him: God had made a vow that he would make one of David's descendants a king, just as David was.

David saw what God was going to do in the future, and so he spoke about the resurrection of the Messiah when he said, 'He was not abandoned in the world of the dead; his body did not rot in the grave.' God has raised this very Jesus from death, and we are all witnesses to this fact.

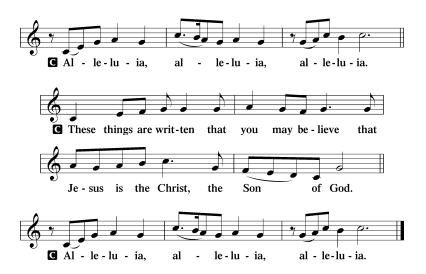
He has been raised to the right side of God, his Father, and has received from him the Holy Spirit, as he had promised. What you now see and hear is his gift that he has poured out on us. For it was not David who went up into heaven; rather he said, 'The Lord said to my Lord: Sit here at my right side until I put your enemies as a footstool under your feet.'

"All the people of Israel, then, are to know for sure that this Jesus, whom you crucified, is the one that God has made Lord and Messiah!"

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

#### Alleluia and Verse



Holy Gospel John 8:48–59

- P The Holy Gospel according to St. John, the eighth chapter.
- Glory to You, O Lord.

They asked Jesus, "Were we not right in saying that you are a Samaritan and have a demon in you?" "I have no demon," Jesus answered. "I honor my Father, but you dishonor me.

I am not seeking honor for myself. But there is one who is seeking it and who judges in my favor. I am telling you the truth: whoever obeys my teaching will never die." They said to him, "Now we know for sure that you have a demon! Abraham died, and the prophets died, yet you say that whoever obeys your teaching will never die.

Our father Abraham died; you do not claim to be greater than Abraham, do you? And the prophets also died. Who do you think you are?"

Jesus answered, "If I were to honor myself, that honor would be worth nothing. The one who honors me is my Father—the very one you say is your God. You have never known him, but I know him. If I were to say that I do not know him, I would be a liar like you. But I do know him, and I obey his word.

Your father Abraham rejoiced that he was to see the time of my coming; he saw it and was glad." They said to him, "You are not even fifty years old—and you have seen Abraham?"

"I am telling you the truth," Jesus replied. "Before Abraham was born, 'I Am'." Then they picked up stones to throw at him, but Jesus hid himself and left the Temple.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### **Athanasian Creed**

- L Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- L And the catholic faith is this,
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- **L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L the Father infinite, the Son infinite, the Holy Spirit infinite;

- c the Father eternal, the Son eternal, the Holy Spirit eternal.
- **L** And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- L So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
- L The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- And in this Trinity none is before or after another; none is greater or less than another;
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- **L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

- Although He is God and man, He is not two, but one Christ:
- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

### Hymn of the Day #940 Holy God, We Praise Thy Name

#### Sermon

Theme: "Wisdom, Reason and Understanding"

Text: Proverbs 8:1-4

Stand

# Prayer of the Church

Sit

# Offering

Stand

# Service of the Sacrament

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

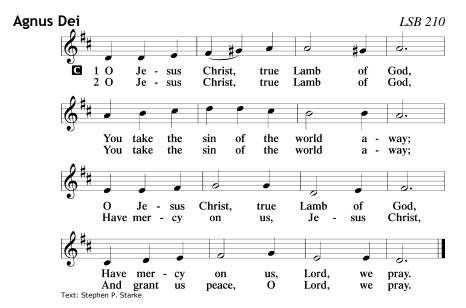
#### Lord's Prayer

(found inside the back cover of the hymnal)

#### The Words of Our Lord

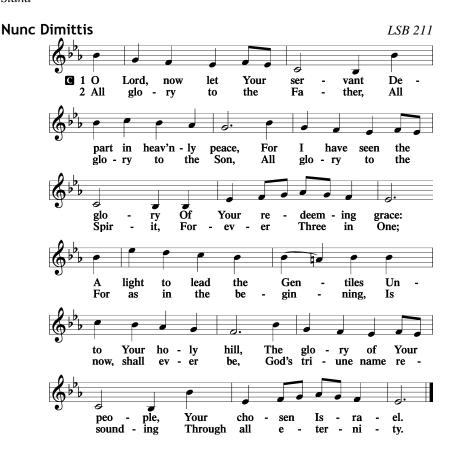
#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Distribution
Distribution Hymn LSB #662
Distribution Hymn LSB #644
Distribution Hymn LSB #645
Stand

Onward Christian Soldiers The Church's One Foundation Built on the Rock Should Stand



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Benedicamus** LSB 212

- A Let us bless the Lord.
- Thanks be to God.

#### Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

 $\mathbf{C}$ Amen.

### Hymn to Depart LSB #917 Savior, Again to Your Dear Name We Raise

#### Acknowledgments

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# The Lord's Week

Holy Communion Service on KMMO AM 1300 9:00am Sun. 10:15am BC/SS Happy Father's Day!

Tues. 8:30am Braille Orphan Grain Train Thurs. 1:00pm

9:00am Divine Service on KMMO AM 1300 Sun.

> 10:15am BC/SS

Thank you, Rev Ricky Bertels, for leading our service today!



sponsoring our radio broadcast today, Sunday, June 15th. We rejoice with the family on this special day and thank them for sharing their parents' love of

God, church, and family with our radio listeners.

Congratulations to Jerry & Kay Knipmeyer as they celebrate today, Sunday June 15th, their 57th wedding anniversary.

Thank you for sponsoring our radio broadcast on June 22<sup>nd</sup> in honor of this special occasion. As a church family we celebrate with you and thank you for your many years of dedicated service to our church family.

Save the date: VBS: July 20-24th.

Bingo Night will be Nov. 8th, 2025.

The Bike4Alz bicyclist will be arriving in Sweet Springs on June 27th, 2025. The Mission's Board would like to welcome them into our community by inviting people to come eat with them and we can have them tell us about themselves and their trek. If you don't want to come eat, do stop by and say hello. We are thinking about eating around 5:30 or so. There will be a sign up sheet in the back of the church until Sunday June 22nd if you would like to eat with them that Missions will be providing. We then will know how many we need to prepare for. Thank you!

# Time to ask for volunteers for the Lutheran Hour Ministries/Lutheran Laymen's League booth at the Missouri State Fair.

We provide an assortment of free Christian materials to fairgoers. Our booth is 'manned' by volunteers from around the state. Each volunteer or pair of volunteers spends 4 hours sharing their smiles, greetings, and free materials with people as they pass the booth. It is a very rewarding way to be Jesus' hands and feet in that place.

The State Fair this year runs from Aug 7-17 in Sedalia. Each day is divided into 3 shifts: 9am-1pm, 1pm-5pm, and 5pm-8 or 9pm (depending on the day). Volunteers are asked to keep materials stocked on the table and rack and to offer them to visitors. One person alone can easily fill each shift, although some folks like to bring a friend. We ask you to please arrive at the booth 10 minutes prior to the beginning of your shift to allow time to get oriented to the booth, see what materials we have, and where they are. If you are working the second or third shifts, it also gives you time to touch base with those working the shift before you. The booth is in the Varied Industries building on the north wall.

Now...please start by praying for this opportunity, that we are effective witnesses to those who travel by our booth. Then...please look at your calendar and find a 4-hour shift that you might donate). Lastly...email me back with dates/shift that might work for you, and I'll let you know asap if it is still available--dshutch7@hotmail.com. I check my email on a frequent basis so should be able to respond within the day (if you don't hear from me please give me a call. at 660-287-4851 or call 660-826-0141. You may also call if you have questions or to schedule a shift. Thank you for considering this opportunity and for sharing the Gospel with others. I look forward to hearing from you soon. God's blessings as you live for Him today.

Sharon Hutcheson

### **Those Serving**

Musicians:	Ron Baker
Acolyte:	Braelyn Johnson
	Steve Vickrey, Ron Meyer, Pete Melies
<i>Video</i> :A	ndrea Renken, Dana Melies, Debbie Vickrey & others
Ushers:Allen Brede	ehoeft, Mark Luetjen, Chris Dickinson, Curtis Kirchhoff
Pastor:	Rev. Erich Kurz
Church Secretary	Judy Teufel

# PRAYER

**Members of Immanuel:** Mary Anderson, Carol Brandt, Randy Brandt, Phyllis Bredehoeft, Stanley Bredehoeft, Nolan Kirby, Carolyn Luebbert, Stevi Nowland, Mary Opfer, Lindsey Shockley.

Family and Friends of Immanuel: Brooklyn Anderson, Alan & Cindy Bernard, Mike & Eva Cordes family, Brandy Clevenger, Jeff Fuehring, Marian Harris, Diane Heermann, Gail Foster Horman, Retta Hamilton, Holly McCullough, Kelly Krause, Mark Krause, Terri Krause, David Maas, Rhonda Neupert, Jessica Nicolson, Mary Lou Ramos, Brooke Rieckhoff, Kimberly Scott, Elliot Smith, Jim & Jolene Studor, and Diane Tebbenkamp.

### **Shut-ins and Nursing Home Residents:**

Millie Dohrman (Westport Assisted Living) Dolores Fischer & Dorothy Krause (The Living Center)

**Mission Workers:** Rev. Peter & Kristie Kolb (Thailand), Jim & Claudia Dahlke (Mission of Christ Network), those serving POBLO. David & Valerie Federwitz (LBT West Africa Regional Director))

Military: MaKenna Eckhoff, Drake Batye

**ATTENTION:** Anyone **giving online through the Tithely website** will notice a change as our congregation deposits now go to community Bank of Marshall, Sweet Springs. If you have any questions please contact Debby Hughson.

Whether you are a lifelong member or visiting for the first time we are honored to have you here this morning. Please feel free to contact the office regarding questions of membership or of a spiritual or personal matter. *You may contact the office at:* 660-335-4141.

If you get a chance check us out online at:

www.immanuelsweetsprings.com.
Church office: 110 Main, Sweet Springs, MO 65351
May the Peace of Christ dwell in you!





Holy Trinity Sunday